

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/5932-6102 /2024-25

दिनांक 12.07.2024 Onli E-Mail

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

रि-ऑरिन्टेसन कोर्स (गा० विंग ) 15 से 19 अक्टूबर 2024 के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा रि-ऑरिन्टेसन कोर्स (गा० विंग ) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 15 से 19 अक्टूबर 2024 तक एन०टी०सी० पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, 30.07.2024 अन्तिम तिथि से पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website- www.bsguttarakhand.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 31/2024/ 2084 दिनांक 11.07.2024 एवं आवेदन पत्र की छायाप्रति।

" Creating Better Uttarakhand "

"स्काउट भावनाओं सहित"

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2024-25

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4-उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश
- 5-प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड





NTC Circular No.31/2024 / 2084

Dated: 11.07.2024

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts and Guides,  
**INDIAN UNION**

**Sub : Re-orientation Course for Trainers (Guide Wing).**

Madam / Sir,

Re-orientation course for Trainers (Guide Wing) is organized at NTC, Pachmarhi from 15.10.2024 to 19.10.2024. The details of the course are as under.

|    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of the Course | Re-orientation Course for Trainers (Guide Wing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2  | Purpose            | The Purpose of this course is to update the knowledge and skills of a Trainer. This course is a condition for renewal of Honourable Charge of a Trainer                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3  | Dates              | 15.10.2024 to 19.10.2024 (Five days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4  | Venue              | The Bharat Scouts and Guides National Training Centre, Pachmarhi (MP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5  | Reporting          | 15 <sup>th</sup> Oct,2024 before registration<br>Registration will start at 09:00 Hrs. in complete uniform.<br>Late comers will not be Admitted.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6  | Departure          | 19 <sup>th</sup> Oct,2024 – afternoon (Accordingly return journey reservation may be done)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7  | S/G Welfare Fund   | <b>Rs.2500/- (Rupees. Two Thousand Five Hundred Only)</b> is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online.<br>NO CASH- will be accepted at the time of Registration.Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.<br><b>BANK DETAILS FOR ONLINE PAYMENT</b><br>Bank Name- State Bank of India<br>Branch- PACHMARHI<br>Bank A/c No. – 11265122084<br>IFSC Code – SBIIN0001046 |
| 8  | Subsidy            | Food Subsidy @ Rs. 70/- per head per day and travelling expenses maximum @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Grand-in – Aid from the Government. Participants have to submit bank details                                                                                                                                                                                                                                                                                                                            |
| 9  | Who can Attend     | Assistant Leader Trainers and Leader Trainers of Guide Wing those who are due for Re-orientation are eligible to attend the course. A trainer who has completed 03 years from the date of previous ROT or during the last year of validity of Hon'ble charge.                                                                                                                                                                                                                                                                                             |
| 10 | Weather            | 18°C to 23°C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11 | Last Date          | Application should reach NTC on or before <b>15.08.2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12 | What to            | Usual camp kit, 2 Sets of Uniform as per APRO III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



|    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Bring          | <b>General Camp Kit:</b> Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required.<br><b>Reference Books :</b> APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life story of B.P., Rules Book, Girl Guiding in India ,Milestone,etc.                                                                                                                                                                                                                          |
| 13 | Aadhaar Number | .The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14 | UID            | Register your unit on Membership Registration portal of BSG – <a href="http://www.bsqindia.org">www.bsqindia.org</a> . UID no. is mandatory.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15 | How to reach   | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC Queenie Park. |

The application has to be submitted to the National Training Centre with all the necessary documents duly recommended by concerned State officials on or before **15.08.2024**

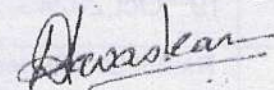
Online registration Via Google form

[https://docs.google.com/forms/d/1wLpgDRyEpXSVU64GvzYnAljSV\\_aMVk1pEG2XbSc7eRU](https://docs.google.com/forms/d/1wLpgDRyEpXSVU64GvzYnAljSV_aMVk1pEG2XbSc7eRU)

Participants **SHOULD NOT** proceed for the course without receiving the “**FINAL INFORMATION LETTER**” from National Training Centre. Participants bringing application by hand will not be admitted.

Thanking you,

Yours in Guiding,



(Darshana Pawaskar)

Joint Director of Guides (Prog. & Trg.)

Encl.: Application form.

Copy to :

1. All the NHQ Office Bearers
2. All the Asst. Directors of the region.
3. All the State Trg. Commissioner (G).



**The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)**

**Application for Re-orientation Course for Trainers (GW)**

To

The Dy. Director of Guides (Ldr. Trg.)  
The Bharat Scouts and Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.



Madan,

I hereby apply for the Re-orientation Course for Trainers (Guide Wing) to be held at

..... From ..... to ..... I am (ALT/LT) .....

Honourable Charge No. .... dated ..... section ..... Valid till .....

1. Name of State : .....

2. Full Name (In Block Letters) : .....

3. Full Home Address : .....

.....

..... PIN Code: .....

E-mail ..... Mob. ....

UID .....

Online Membership Registration – visit and register at [www.bsqindia.org](http://www.bsqindia.org) if not register earlier

4. Occupation : .....

5. Rank in Scouting/Guiding : .....

6. Educational Qualification : .....

7. Name of Unit : .....

8. Any other qualification : .....

I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course.

Date :

Signature of the Applicant

**Recommendation**

Mrs. /Ms..... is recommended to attend the Re-orientation Course for Trainers.

**State Commissioner Guides (Adult Resources)**

**State Training Commissioner (Guides)**

**Forwarded to National Training Centre, Pachmarhi**

Date:

Signature of State Secretary

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

Observations if any:

**DY. DIRECTOR OF GUIDES(LDR.TRG.)**